

## Pride law problem in human society

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To develop the main ideas of the work we will turn to the definitions of natural and positive law as initial paradigm.

In any civilized state any legitimate power is based on positive law being fixed in legal documents and guaranteed by the state. At the same time there is also natural law in legal philosophy, which is based on prior forms of world outlook, in other words is based on sense of morals and justice. In some certain meaning it's human law, as human nature is being revealed and strengthened through it. The level of positive law is determined by its correspondence to natural law.

But in reality we often observe that positive law is isolated from natural one. This awful isolation of natural law from positive law often leads to social shock, loss of positive law effectiveness, society criminalization.

At the same time even in the period of legal awareness crisis one can't imagine the society without objective principles conducting interpersonal, intergroup attitudes. The necessity of legal control of human behavior is natural for a person, but this necessity may have a bestial character if not framed with the morals (the inner) and the positive (the outer).

Lack of natural law, ignorance of legal sense, inefficiency of the very norms that are postulated in positive law do not allow the society to realize the real positive law and thereafter to make up an effective law. All this leads to the formation of the other type of law. We would like to call it pride law. This very definition is connected with the notion *pride* used in point of a group or a band of predatory animals that lives in a certain territory and has a leader. The aim of the pride is to survive. Speaking about society it is not natural to use the term of *pride*. But at the same time there were such crisis periods in the history of the state when the human nature of the people was minimal, so the degree of disclosure of natural law was very limited. And positive law though presented formally was not effective enough.

Statement of pride law is preceded by disintegration of positive law institutions and this leads to descreditation of human nature. In such pride society of human beings legal behaviour is based on the leadership of a certain person in a certain group. In such a case the main source of the power is sick conscience of a person which has a minimal degree of natural law disclosure and a priory intention in tote.

Laws of pride law are based on distorted vision of world order and moral principles. Unity of the state in conditions of abundance of pride law is relative and is supported by similarity of legal situation on the whole territory. But the state turns out to be divided in regions which are ruled by a certain pride. Such regions are impossible to call administrative, they are much like pride territories which are governed by the laws determined in civilized society as criminal ones.

The society where people live according to pride law is deprived of tendency to solve state problems; there is narrow outlook and lack of spirituality. So it is impossible to develop a personality in such conditions. The main damage of pride law is in its tendency to neglect such trays as honesty, piety, kindness, that is the trays which it is impossible to humanize a human being without. At the same time doings leading to destruction of personality as a spiritual individual are considered to be normal for pride society. The reject of spirituality is a very important basis of pride law, because the former (spirituality) is apposed to it, and moral destruction is a basis for its functioning, for submission to the orders of pride leaders.

In the conditions of pride law supremacy the capacity to keep human face against the background of lawlessness of some people plays a very important role in the life of nation. This ability may be expressed in conscious volitional refusion to do things which are normal in pride law but are impossible in context of positive law and immoral from natural law point of view. Nevertheless this ability itself though protects people from spiritual degradation doesn't promote the development of legal awareness and improvement of the society in tote. So to struggle with pride society effectively one needs strength and flexibility of positive law, its organic connection with natural law, perception of the letter as absolute property.

## Summary

This article is devoted to the observation of different kinds of law in their historical development. The work leads to the *pride's law* concept, which can be seen in the final part of the work. The term of *pride* has been taken from predator life, but is being used applying to the society of people, which has minimum of natural law activation and positive law development.